

**NOTICE OF SPECIAL MEETING  
OF THE BOARD OF DIRECTORS OF  
COTTONWOOD WATER AND SANITATION DISTRICT  
DOUGLAS COUNTY, COLORADO**

**NOTICE OF SPECIAL MEETING**

NOTICE IS HEREBY GIVEN that a special meeting of the Board of Directors of the **COTTONWOOD WATER AND SANITATION DISTRICT**, Douglas County, Colorado has been scheduled for **Tuesday, September 15, 2020**, beginning at the hour of **6:30 p.m.** at **188 Inverness Drive West, Suite 150, Englewood, CO 80112** for the purpose of addressing those matters in the agenda set out below and conducting such other business as may properly come before the Board. This meeting will also be offered via Zoom Meeting at <https://zoom.us>; Meeting ID 840 3763 0931 Meeting Password **713127** Phone (312) 626-6799.

This meeting is open to the public.

IN WITNESS WHEREOF, this NOTICE is given pursuant to statute this 11th day of September, 2020.  
COTTONWOOD WATER AND SANITATION DISTRICT

By: /s/William Thomas  
Secretary to the District

**AGENDA**

- I. CALL TO ORDER**
- II. ADOPTION OF THE AGENDA**
- III. PUBLIC COMMENT**
- IV. CONSENT AGENDA – Exhibit A**
  - A. Approval of Minutes – August 18, 2020 meeting
  - B. Approval of Payables
  - C. Authorization of Disconnects
  - D. Disclosure of Potential Conflicts of Interest
  - E. Ratification of Director Payments
- V. DIRECTOR’S ITEMS**
- VI. 2021 DRAFT BUDGET – Exhibit B**
- VII. MANAGER’S REPORT – Exhibit C**
- VIII. ACTION ITEMS – Exhibit D**
- IX. REPORTS – Exhibit E**
  - A. Dashboard Report
  - B. Legal Report
- X. POSSIBLE EXECUTIVE SESSION** pursuant to C.R.S. § 24-6-402(4)(b) and 4(e) for conference with an attorney for the District for the purpose of receiving legal advice on specific legal questions and determining positions relative to matters that may be subject to negotiations; developing strategy for negotiations and instructing negotiators concerning the Design-Build Contract for the JWPP Renovation Project and the Operating Agreement for the JWPP with CH2M Hill Engineers, Inc. and concerning the construction of the Biological Treatment System.
- XI. ADJOURNMENT - Next meeting scheduled for TUESDAY, October 20, 2020 at 188 Inverness Drive West, Suite 150, Englewood, CO 80112 beginning at 6:30 p.m.**